

PAUL J. FISHMAN  
United States Attorney  
By: J. ANDREW RUYMANN  
Assistant U.S. Attorney  
402 East State Street, Room 430  
Trenton, New Jersey 08608  
(609) 989-2190

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY

BRRAM, INC., et al.,	:
	:
Plaintiffs,	: Hon. Joel A. Pisano
	:
v.	: Civ. Action No. 14-2686(JAP)
	:
UNITED STATES FEDERAL	:
AVIATION ADMINISTRATION,	:
et al.,	:
	:
Defendants.	: Document Electronically Filed
	:

**CERTIFICATE OF SERVICE**

I hereby certify that Federal Defendant's Memorandum in Opposition to Plaintiffs' Motion to Amend and this Certificate of Service were served upon all counsel of record via this Court's electronic case filing system on December 15, 2014.

s/ J. Andrew Ruymann

J. ANDREW RUYMANN  
Assistant U.S. Attorney